

State of California • Arnold Schwarzenegger, Governor State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Procurement Division

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April 21, 2008

ADDENDUM #8 for RFP OSI 2046 Statewide Fingerprint Imaging System

To All Bidders:

This cover letter is in reference to Addendum #8 to RFP OSI 2046. Addendum #8 is complete in both Microsoft Word format and Portable Document Format (PDF). The PDF version is the official copy and takes precedence over any Microsoft Word version. New and revised text appears as a tracked change and is marked with a vertical line in the margin of the page. All other terms and conditions of the RFP remain the same.

The following are the changes included in this addendum:

Section Description	
The changes below are new to Section I.	
Section I	Changed Key Action Dates.

Note that the dates in the Key Action Dates have been changed.

Please contact me if you have any questions.

Sincerely.

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